



ENTRY FORM 163rd ANNUAL HARWINTON FAIR

FRIDAY, OCTOBER 4 · SATURDAY, OCTOBER 5 · SUNDAY OCTOBER 6, 2019

ALL FORMS FOR ENTRIES OF ANIMALS MUST BE SENT TO SUPERINTENDENT OF THAT DEPARTMENT – SEE DEPARTMENT CATEGORIES FOR ADDRESSES. This entry form must be completed by exhibitor and mailed to reach Lisa Shimels, (860) 482-4314), 122 Moore Drive, Torrington, CT 06790, on or before Wednesday, September 25. No exceptions will be made for late entries. Each exhibitor must use a separate entry form. An entry fee of \$8 for each nonmember person 13 and over must accompany entry form (checks are payable to Harwinton Agricultural Society). A signature of parent or guardian is required for all youth exhibitors. Entry tags may be picked up ahead of the fair on Wednesday, October 2 from 6-8 p.m. at the Secretary Office. Positively no dropping off of entries at that time. Entry tags for exhibited items must be obtained from the secretary's office ON THE FAIRGROUNDS between 6 and 8 p.m. on Thursday, October 3, and articles displayed in appropriate departments, OR,

between 4 and 5:15 p.m. on Friday, October 4, with all articles placed on display positively no later than 5:30 p.m. on Friday, October 4, to be judged (unless other-wise specified).

HARWINTON FAIR – WAIVER AND INDEMNITY AGREEMENT

As a condition of entry in the below-listed event(s), I hereby waive any claim for damages to my person or my property which may arise against the Harwinton Agricultural Society or Harwinton Fair as a result of the participation by myself, my agent or employees or any livestock owned or entered by me; and I further agree to indemnify and save harmless the Harwinton Agricultural Society or Harwinton Fair against all claims, demands, suits and expenses arising out of an injury to any person or damage to any property caused by my livestock, personal property, agents, employees, members of my family or myself.

Dated _____ 20____

REQUIRED: Signature of exhibitor or parent/guardian if minor: _____

Exhibitor's Name _____

Mail Address _____ Town/City _____ Zip _____ Phone _____

ALL EXHIBITORS IN DEPT. P - YOUTH - MUST LIST AGE _____

Do Not write in these columns.
For Secretary's use only.

DEPT. LETTER	DEPT. #	NAME OF EXHIBIT – (Please Specify Varieties, etc.)	AWD.	AMT.
		PLEASE BE SURE TO LIST ALL ITEMS AT THIS TIME. NO CHANGES OR ADDITIONS WILL BE MADE ON FRIDAY EVENING OR SATURDAY OR SUNDAY A.M.		
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DEPT. LETTER	DEPT. #	NAME OF EXHIBIT – (Please Specify Varieties, etc.)	AWD.	AMT.
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ENTRY FORM HARWINTON FAIR POULTRY DEPT

FRIDAY, OCTOBER 4 · SATURDAY, OCTOBER 5 · SUNDAY OCTOBER 6, 2019



RETURN TO: Gloria Shaw, 210 Todd Hollow Road, Plymouth, CT 06782 · (203) 233-1622

ENTRY DEADLINE: September 25, 2019

Entry # _____

Exhibitor's Name _____

Mail Address _____

Town/City _____ Zip _____

Phone _____

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Turkey	Waterfowl	Standard	Bantam	Bearded	Non-Bearded	BREED & VARIETY	Cock	Hen	CKL	Pullet		

TOTAL ENTRY FEE _____

ENTRY FORM HARWINTON FAIR RABBIT DEPT

FRIDAY, OCTOBER 4 · SATURDAY, OCTOBER 5 · SUNDAY OCTOBER 6, 2019

RETURN TO: Pat & Charlotte Schmidt, 136 Smithville Rd., Spencer, MA 01562 · (203) 376-0531
 Please make checks payable to the Harwinton Agricultural society

ENTRY DEADLINE: September 25, 2019

Entry # _____ Date _____

Exhibitor/Owner _____

Rabbitry Name _____

Mail Address _____

Town/City _____ Zip _____

Phone _____ E-mail _____

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For Secretary's Use Only

Coop	BREED & VARIETY	Ear No	Sex & Class	Entry Fee	No in Class	Place	Points	Cash	SPECIALS

TOTAL ENTRY _____ TOTAL CASH _____

DISPLAY AWARD

- | | |
|----------|-----------------------|
| 1. _____ | Sponsoring Club _____ |
| 2. _____ | Show Location _____ |
| 3. _____ | Show Secretary _____ |

TOTAL POINTS _____