



ENTRY FORM • 164th ANNUAL HARWINTON FAIR

FRIDAY, OCTOBER 1 • SATURDAY, OCTOBER 2 • SUNDAY, OCTOBER 3, 2021

ALL FORMS FOR ENTRIES OF ANIMALS MUST BE SENT TO SUPERINTENDENT OF THAT DEPARTMENT - SEE DEPARTMENT CATEGORIES FOR ADDRESSES.

This entry form must be completed by exhibitor and mailed to reach Lisa Shimels, (860) 482-4314, 122 Moore Drive, Torrington, CT 06790, **on or before Wednesday, September 22nd.** No exceptions will be made for late entries. Each exhibitor must use a separate entry form. An entry fee of \$8.00 for each nonmembers person 13 and over must accompany entry form (checks are payable to Harwinton Agricultural Society.) A signature of parent or guardian is required for all youth exhibitors. **Entry tags may be picked up ahead of the Fair on Wednesday, September 29th from 6-8 PM at the Secretary Office. Positively no dropping off of entries at that time. Entry tags for exhibited items must be obtained from the Secretary's Office ON THE FAIRGROUNDS between 6 PM and 8 PM on Thursday, September 30th, and articles displayed in appropriate departments, OR,**

between 4 PM and 5:15 PM on Friday, October 1st, with all articles placed on display positively no later than 5:30 PM on Friday, October 1st, to be judged (unless otherwise specified.)

HARWINTON FAIR - WAIVER AND INDEMNITY AGREEMENT

As a condition of entry in the below listed event(s), I hereby waive any claim for damages to my person or my property which may arise against the Harwinton Agricultural Society or Harwinton Fair as a result of the participation by myself, my agent or employees or any livestock owned or entered by me; and I further agree to indemnify and save harmless the Harwinton Agricultural Society or Harwinton Fair against all claims, demands, suits and expenses arising out of an injury to any person or damage to any property caused by my livestock, personal property, agents, employees, members of my family or myself.

Dated _____ 20 _____

REQUIRED: Signature of exhibitor or parent/guardian of minor: _____

Exhibitor's Name: _____

Mail Address: _____ Town/City: _____ Zip: _____

Phone: _____ Email: _____

ALL EXHIBITORS IN DEPT. P - YOUTH - **MUST LIST AGE** _____

Do Not Write in these columns.
For Secretary's use only.

DEPT. LETTER	DEPT. #	NAME OF EXHIBIT - (Please Specify Varieties, etc.)	AWD.	AMT.
		PLEASE BE SURE TO LIST ALL ITEMS AT THIS TIME. NO CHANGES OR ADDITIONS WILL BE MADE ON FRIDAY EVENING OR SATURDAY OR SUNDAY AM.		
1 L	30	Crocheted Tablecloth (example - page 29). See page 19 for suggestions.		
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ENTRY FORM • HARWINTON FAIR POULTRY DEPARTMENT

FRIDAY, OCTOBER 1 • SATURDAY, OCTOBER 2 • SUNDAY, OCTOBER 3, 2021

RETURN TO: Gloria Shaw, 210 Todd Hollow Road, Plymouth, CT 06782 • (203) 233-1622

ENTRY DEADLINE: September 22, 2021

Entry # _____

Exhibitor's Name: _____

Mail Address: _____

Town/City: _____ Zip: _____

Phone: _____

Email: _____

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Turkey	Waterfowl	Standard	Bantam	Bearded	Non-Bearded	BREED & VARIETY	Cock	Hen	CKL	Pullet

TOTAL ENTRY FEE _____



ENTRY FORM • HARWINTON FAIR RABBIT DEPARTMENT

FRIDAY, OCTOBER 1 • SATURDAY, OCTOBER 2 • SUNDAY, OCTOBER 3, 2021

Pat & Charlotte Schmidt, 136 Smithville Rd., Spencer, MA 01562 • (203) 376-0531

Please make check payable to the Harwinton Agricultural Society

Entry # _____ Date _____

ENTRY DEADLINE: September 22, 2021

Exhibitor/Owner: _____

Rabbitry Name: _____

Mail Address: _____

Town/City: _____ Zip: _____

Phone: _____ Email: _____

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For Secretary's Use Only

Coop	BREED & VARIETY	Ear No.	Sex & Class	Entry Fee	No. in Class	Place	Points	Cash	SPECIALS

TOTAL ENTRY _____ TOTAL CASH _____

DISPLAY AWARD

- 1. _____ Sponsoring Club _____
- 2. _____ Show Location _____
- 3. _____ Show Secretary _____

TOTAL POINTS _____